

Winning Water: Children's Water Festival

Everyone wins with clean water!



2009 Children's Water Festival PRESENTER FORM

Wednesday, March 11, 2009

8:00 a.m. – 4:30 p.m.

College of Coastal Georgia – Brunswick, Georgia
www.WinningWater.org

Please Return by December 19, 2008, to:

Kanika Greenlee * Georgia Department of Community Affairs
60 Executive Park South * Atlanta, GA 30329
Phone: (404) 679-4922 Fax: (404) 679-0646
Email: kgreenle@dca.state.ga.us

Presentation Specifics

Format:

- Classroom Presentation (25 minute sessions with a minimum of 7 sessions presented)
- Water Jamboree Activity Hall (continuous from 8am-4:30pm) ___ Indoor Activity ___ Outdoor Activity

Please Note: All activities in Water Jamboree Activity Hall are 2-3 minute interactive stations with small groups of children that will rotate throughout various stations during a 25 minute session.

Water Focus:

- Drinking Water Groundwater Surface Water Water Quality

Name of Presentation: _____

Sponsoring Group/Individual: _____ Contact Person(s): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Please list any additional volunteers you plan to bring : _____

T-shirt size (please indicate size and quantity needed for all volunteers listed above including yourself) :

_____ Medium _____ Large _____ X-Large _____ XXL

PARTNERS: Americorps * College of Coastal Georgia * Coastal Georgia Regional Development Center * Environmental Protection Agency – Region 4 * Georgia Adopt A Stream * Georgia Conservancy * Georgia Department of Community Affairs * Georgia Department of Natural Resources * Georgia Forestry Commission * Georgia Power * Georgia Project WET (Water Education for Teachers) * Glynn Academy Science Department * Keep Brunswick Golden Isles Beautiful * Keep Camden County Beautiful * Keep Charlton Beautiful * Keep Georgia Beautiful * Keep McIntosh Beautiful * Keep Waycross/ Ware Beautiful * University of Georgia * University of Georgia Marine Extension Service * US Army Corps of Engineers * Water Systems Council

What teaching standard(s) and/or pre/post-test questions will be covered in this activity or presentation? See attached for a Pre Test/Post Test draft based on the fourth grade Georgia Performance Standards (GPS).

How will your activity or presentation relate to water issues in the Ocmulgee and Lower Oconee river basins? Visit www.epa.gov/surf and click on *Locate Your Watershed* for a profile of the basin.

What will you DO in your activity? Please describe in 30 words or less (this description will appear in the Water Festival Program).

Please provide a detailed description of your activity or presentation (attach additional sheet if necessary)

Special Needs: (water, electricity, tables, chairs, extra open space, A/V equipment, internet access, etc.)
Please be specific

Would you like a classroom volunteer to assist you? If so, how many? _____